

MCBA FIXTURES

2024

1	Tue	28/05/2024	14:00	Away	Whites
		Northamptonshire	Kingsthorpe BC	NN2 8DZ	
	Contact	Nev Bodily		07887 951443	
2	Wed	26/06/2024	14:00	Away	Whites
		Worcestershire	Chester Road BC	DY10 1TE	
	Contact	Alan Lerry		07538 678023	
3	Thu	18/07/2024	14:00	Away	Whites
		IMPS	Blackstones BC	PE9 1UU	
	Contact	Howard Taylor		07702 977650	
4	Thu	25/07/2024	14:00	Home	Whites
		Eastern Counties	Oundle BC	PE8 4RU	
	Contact	Trevor Hackett		07445 437437	
5	Tue	06/08/2024	14:00	Home	Whites
		Home Counties	Brackley BC	NN13 7EB	
	Contact	John Lonergan		07802 177296	
6	Mon	02/09/2024	14:00	Away	Whites
		Leicestershire	Brookfield Electric	LE2 1SB	
	Contact	Alan Bray		07432 522220	

MIDLAND COUNTIES BOWLS ASSOCIATION



Founded 23 January 1895

President

Paul Green

Bowls Northamptonshire

Vice President

Graham O'Donohue

Warwickshire BA

YEARBOOK

2024

and

**Midland Counties
Championships**

**MIDLAND COUNTIES
BOWLS ASSOCIATION
PRESIDENT 2024**



Paul Green
Bowls Northamptonshire

FRANCIS BURTON TROPHY

2023 CHAMPIONSHIP PLAY OFF - FINAL

Sat 25 MAY LEICS v WORCS Royal Leamington Spa 14:00

FIXTURES 2024

GROUP A – 4 COUNTIES

MAY 2024

Sat 04 MAY DERBY v Lincs Long Eaton Town BC 14:00

Sat 11 MAY NHANTS v Lincs Thrapston BC 14:00

Sat 18 MAY Lincs v LEICS Blackstones BC 14:00

Sat 25 MAY DERBY v NHANTS Long Eaton Town BC 14:00

JUNE 2024

Sat 22 JUN LEICS v DERBY Kingscroft BC 14:00

JULY 2024

Sat 13 JUL NHANTS v LEICS Abington BC 14:00

GROUP B – 3 COUNTIES

MAY 2024

Sat 18 MAY WORCS v NOTTS Chester Road BC 14:00

Sat 25 MAY NOTTS v WARKS Newark Northern BC 14:00

JUNE 2024

Sat 29 JUN WARKS v WORCS Stratford-on-Avon BC 14:00

2024 CHAMPIONSHIP PLAY OFF - FINAL

Sat 03 AUG GROUP A WINNER v GROUP B WINNER To be confirmed 14:00

MCBA OFFICERS 2024

PRESIDENT:	Paul Green
23 Parkfield Avenue, Delapre, Northamptonshire. NN4 8QH	
07904 277821	Email: paulnobbygreen@sky.com
VICE PRESIDENT:	Graham O'Donohue
19 Hamilton Road, Coventry. CV24FG	
07491 664382	Email: geraldineodonohue@hotmail.com
IMM. PAST PRESIDENT:	Mick Leafe
6 Gilbert Boulevard, Arnold, Nottinghamshire NG5 7NA	
07748 628402	Email: mick.leafe55@gmail.com
HON SECRETARY:	Sid Barkas
Pen-Garth, 1 Ridgeway, Stourport on Severn, Worcestershire. DY13 8XT	
07989 280955	Email: sid.barkas@btinternet.com
HON TREASURER:	Harry Bowles
36 Mountbatten Way, Chilwell, Nottingham. NG9 6NG - 0115 8087468	
07719 470369	Email: hjbowles@hotmail.com
HON COMPETITION SECRETARY:	Chris Smith
19 Bentley Avenue, Nottingham. NG 3 7AX	
0115 987 3407	Email: chsinvestigation@aol.com
ASSISTANT TO SECRETARY:	
	Email:

MCBA EXECUTIVE MEMBERS 2024

DERBYSHIRE:	John Bowley
07580 158925	Email: jbowley@sky.com
LEICESTERSHIRE:	Alan Bray
07432 522220	Email: bray.alan@hotmail.com
LINCOLNSHIRE:	Terry Turner
07989 984246	Email: turnerterry49@gmail.com
NORTHAMPTONSHIRE:	Richard Somerton
07976 483612	Email: Richardsomerton46@icloud.com
NOTTINGHAMSHIRE:	Mick Leafe
07748 628402	Email: mick.leafe55@gmail.com
WARWICKSHIRE:	Michael Jackson
07913 092096	Email: mjacks1812@googlemail.com
WORCESTERSHIRE:	John Weston
07943 343362	Email: jfweston@talktalk.net

MCBA MEMBER COUNTIES 2024

DERBYSHIRE:		www.derbyshirebowls.com	
President:	Stephen Middlemass		07903 250502
Secretary:	Harry Bowles	0115 808 7468	07719 470369
	Email:	hjbowlles@hotmail.com	
LEICESTERSHIRE:		www.bowlsleicestershire.com	
President:	David Lynch		07906 535133
Secretary:	Clare Bray		01455 636451
	Email:	mens.sec@bowlsleicestershire.com	
LINCOLNSHIRE:			
Chairperson:	Phil Willerton		07716 536931
	Email:	pipo121@ntlworld.com	
Secretary:	Lesley Holmes		07761379448
	Email:	lesley45.holmes@gmail.com	
NORTHAMPTONSHIRE:		www.bowlsnorthamptonshire.co.uk	
President:	Keith Thatcher		07904 122437
Administrator:	Stuart Lake		
	Email:		
NOTTINGHAMSHIRE:		www.nottinghamshirebowls.com	
President:			
Secretary:	Jeremy (Jez) Hale		07709 756424
	Email:	bowlsnotts@gmail.com	
WARWICKSHIRE:		www.warwickshirebowls.org.uk	
President:	Aubrey Brookhouse		07813 355929
Secretary:	Michael Jackson		07913 092096
	Email:	mjacks1812@googlemail.com	
WORCESTERSHIRE:		www.worcestershireba.co.uk	
President:	Ivan Poole	01905 927081	07967 257303
Secretary:	June Bell	01905 28811	07502 148 779
	Email:	wcbowls@fastmail.co.uk	

CHAMPION OF CHAMPIONS DRAW

2024

SINGLES

1	Lincolnshire	v	Worcestershire		
2	Bye	v	Leicestershire	3	v 4
3	Derbyshire	v	Northamptonshire		
4	Nottinghamshire	v	Warwickshire	1	v 2

PAIRS

1	Northamptonshire	v	Lincolnshire		
2	Nottinghamshire	v	Leicestershire	2	v 4
3	Worcestershire	v	Derbyshire		
4	Warwickshire	v	Bye	1	v 3

TRIPLES

1	Nottinghamshire	v	Bye		
2	Leicestershire	v	Derbyshire	3	v 4
3	Northamptonshire	v	Warwickshire		
4	Lincolnshire	v	Worcestershire	1	v 2

FOURS

1	Lincolnshire	v	Northamptonshire		
2	Leicestershire	v	Nottinghamshire	2	v 3
3	Warwickshire	v	Derbyshire		
4	Worcestershire	v	Bye	4	v 1

2 WOOD SINGLES

1	Lincolnshire	v	Northamptonshire		
2	Derbyshire	v	Warwickshire	4	v 3
3	Bye	v	Worcestershire		
4	Nottinghamshire	v	Leicestershire	1	v 2

UNDER 25s SINGLES

1	Worcestershire	v	Nottinghamshire		
2	Derbyshire	v	Bye	3	v 4
3	Lincolnshire	v	Leicestershire		
4	Warwickshire	v	Northamptonshire	2	v 1

Prelim Rounds to be completed prior to: Mon 2nd September 2024
Semi-Finals and Finals: Sun 15th September 2024
Venue: Northampton Express, Duston Sports Centre, Cotswold Avenue,
Duston, Northampton. NN5 6DP

Sponsorship: Cash prizes will be presented to the winners and runners-up in all competitions (providing at the least, a final is played). Losing semi-finalists will receive a cash donation towards travelling expenses.

CHAMPIONSHIP RULES and REGULATIONS

Relating to each of the Championships for all the Rounds

SINGLES

- a Each game shall consist of 21 up, 4 bowls each player.
- b The Champion will hold the 'T. Pownell Cup' for one year.
- c The Runner-up will hold the 'Derbyshire Cup' for one year
- d The Association will provide Medals for the Winner and Runner-up.

PAIRS

- a Each game shall consist of 21 ends, 4 bowls for each player, and the Leads to play their 4 bowls before the Skips. If the scores are equal when all the ends have been played, an extra end or ends must be played until a decision is reached.
- b See Rule 2, Re-placement Players.
- c The Winning Pair shall hold the 'J. Matthew's Cup' for one year
- d The Runners-up shall hold the 'Northamptonshire Cup' for one year.
- e The Association will provide Medals for the Winners and Runners-up.

TRIPLES

- a Each game shall consist of 18 ends, 3 bowls for each player, the Leads to play their 3 bowls, the number 2 to play before the Skips. If the scores are equal when all the ends have been played, an extra end or ends must be played until a decision is reached.
- b See Rule 2, Re-placement Players
- c The Winning Triple will hold the 'Nottinghamshire Cup' for one year
- d The Runners-up will hold the 'Lincolnshire Cup' for one year.
- e The Association will provide Medals for the Winners and Runners-up.

FOURS

- a Each game shall consist of 21 ends, 2 bowls for each player. The Leads shall play their 2 bowls before the number 2, the number 3 to play their bowls before the Skips. If the scores are equal after all the ends have been played, an extra end or ends must be played until a decision is reached.
- b See Rule 2, Re-placement Players.
- c The Winner Rink will hold the 'J. Blower Cup' for one year.
- d The Runners-up will hold the 'Leicestershire Cup' for one year.
- e The Association will provide Medals for the Winners and Runners-up.

UNDER 25's SINGLES

- a Each game shall consist of 21 shots, 4 bowls for each player.
- b The Champion will hold the 'Lincolnshire Cup' for one year.
- c The Runner-up will hold the 'John Hewitt Cup' for one year.
- d The Association will provide Medals for the Winner and Runner-up.

PAST PRESIDENTS

1895-					
1915	E. Pickard	Leicestershire	1987	H.J. Hall	Worcestershire
1916	A. Lewis	Northamptonshire	1988	T. Danby	Lincolnshire
1951	F. Burton J.P.	Leicestershire	1989	C. Colton	Nottinghamshire
1952	A. Fletcher	Northamptonshire	1990	S.C. Summers	Derbyshire
1953	E. Powell	Warwickshire	1991	J. Moore	Leicestershire
1954	E. Pitcher	Lincolnshire	1992	K.B. Court	Northamptonshire
1955	E. Pownall	Nottinghamshire	1993	J.M.S. Ades	Warwickshire
1956	T.J. Large	Derbyshire	1994	D. Balnaves	Worcestershire
1957	F.W. Harvey	Leicestershire	1995	J. Scholey	Lincolnshire
1958	J. Ward	Warwickshire	1996	R.G. Dixon	Nottinghamshire
1959	C. Chown J.P.	Northamptonshire	1997	D.G. Waggett	Derbyshire
1960	T. Brown	Lincolnshire	1998	J. Nimmo	Leicestershire
1961	H.W. Bower	Leicestershire	1999	G.T. Wills	Northamptonshire
1962	A.B. Inglis	Derbyshire	2000	D A Paton	Warwickshire
1963	C.W. Attenborough	Leicestershire	2001	J.G. Tolley	Worcestershire
1964	W.H. Lewis	Warwickshire	2002	R. Cupit	Nottinghamshire
1965	A.V. Wintersgill	Northamptonshire	2003	W.R. Jones	Derbyshire
1966	V.W. Turner	Worcestershire	2004	J. Ashton	Leicestershire
1967	I.J. Locke	Lincolnshire	2005	M. King	Northamptonshire
1968	R.E. Cameron	Nottinghamshire	2006	G. Sweet	Warwickshire
1969	S. Spray	Derbyshire	2007	G. Hill	Worcestershire
1970	J. Wilcox	Leicestershire	2008	J. Fulcher	Lincolnshire
1971	G.F. Wright	Northamptonshire	2009	G. Tabraham	Nottinghamshire
1972	F.L. Owen	Warwickshire	2010	R.B. Kirkpatrick	Leicestershire
1973	J. Baldwin	Worcestershire	2011	G. Hunt	Northamptonshire
1974	J. Jarvis	Lincolnshire	2012	P.M. Green	Warwickshire
1975	A.E. Meredith	Nottinghamshire	2013	S.V. Barkas	Worcestershire
1976	L. Biancoli	Derbyshire	2014	L. Mills	Lincolnshire
1977	R. Burton	Leicestershire	2015	C.H. Smith	Nottinghamshire
1978	R. Stapleton	Northamptonshire	2016	D. Tanna	Leicestershire
1979	F.R. Chandley	Warwickshire	2017	G. Willmott	Northamptonshire
1980	A. Colquhoun	Worcestershire	2018	A. Brookhouse	Warwickshire
1981	M.F. Bates	Lincolnshire	2019	J.F. Weston	Worcestershire
1982	D.W. Henstock	Nottinghamshire	2020	T. Searby	Lincolnshire
1983	P. Donohar	Derbyshire	2021	T. Searby	Lincolnshire
1984	J.W. Bowler	Leicestershire	2022	M. Leafe	Nottinghamshire
1985	J. Forster	Northamptonshire	2023	M. Leafe	Nottinghamshire
1986	W.H. Hyde	Warwickshire	2024		

HON SECRETARIES

1895-1916	F.W. Liburn	Leicestershire
1917-	E.U. Bowes	Leicestershire
1927-1956	F.W. Harvey	Leicestershire
1956-1973	R.B. Lawford	Nottinghamshire
1974-1980	K. Clark	Derbyshire
1981-1986	R. Stapleton	Northamptonshire
1987-1991	P. Donohar	Derbyshire
1992-1997	K. Shadbolt	Northamptonshire
1998-2007	I.H. Flynn	Warwickshire
2008-2021	S.J. Orton	Warwickshire
2021-2022	D King-Taylor	Nottinghamshire
2023-	S.V. Barkas	Worcestershire

HON TREASURERS

1996-2002	B. J. Wheeler	Warwickshire
2003-2011	S. Lake	Northamptonshire
2011-2023	H. Taylor	Leicestershire
2023-	H.J. Bowles	Derbyshire

HON. LIFE MEMBERS

2012	S. Lake	Northamptonshire
2015	A.S. Goad	Warwickshire
2022	S. Orton	Warwickshire
2022	H. Taylor	Leicestershire

RULES and CONSTITUTION

1. TITLE

The Association shall be called the 'Midland Counties Bowls Association', hereafter called the 'Association'.

2. OBJECTIVES

The objectives of the Association shall be: -

- a) to promote, safeguard and foster the level of green game amongst the County Associations in Membership.
- b) to hold Annually a Midland Counties League Championship and a Midland Counties Champion of Championships.
- c) to hold Annually any other Inter-County Competitions as the Council of the Association shall be determined.
- d) to hold Annually Inter-County Matches, Inter-Association Matches and President's Matches as the Council of the Association shall be determined.
- e) to hold Annually President's Matches with Clubs affiliated to the Member County Associations, where such Clubs, are celebrating Special events.

3. MEMBERSHIP

Membership of the Association shall be open to the County Associations of Derbyshire, Leicestershire, Lincolnshire, Northamptonshire, Nottinghamshire, Warwickshire, and Worcestershire

4. SUBSCRIPTIONS

An Annual Subscription payable by the County Associations in Membership shall be due before the 31st March, each year or such other sum as may be agreed by the Executive Committee.

5. ADMINISTRATION

The affairs of the association shall be administered by a Council consisting of the President, Vice-President, Immediate Past President, Honorary Secretary, Honorary Treasurer, Honorary Competition Secretary, Honorary Assistant Secretary, all Past presidents together with three representatives appointed by each County association in Membership, all of whom shall be entitled to vote. Twelve members of the Council shall form a Quorum.

6. ELECTION of OFFICERS

At the Annual General Meeting, each year the following Officers shall be elected:

- a) President, Vice-President, who shall be elected to serve two years
Honorary Secretary, Honorary Treasurer, Honorary Competition Secretary, Honorary Assistant Secretary who shall be elected to serve for one year

(4) All games shall be of 21 ends.

In each game, a win for an individual four shall count as two points, a tie one point and a loss nothing. For the County, a win shall count ten points, a tie five points and a loss nothing.

When all the matches have been played, the winner shall be the County with the most points.

In the event of two or more Counties having the same number of points scored then, the shots difference will decide the winner.

In the event of two or more Counties having the same shots difference, then the County with the greatest number of winning rinks over the six matches shall be declared the winner.

(5) It shall be the responsibility of any County failing to fulfil a match, without enough notice (two weeks) to bear any costs involved in the cancellation.

(6) The starting time for ALL GAMES shall be 2.00 pm, including trial ends, except by mutual agreement of the Counties concerned.

If within a period of thirty (30) minutes from the fixed time for the commencement of the game, a side fails to appear then, the side will be disqualified unless, in the opinion of the Umpire there is a reasonable explanation for the non-appearance of the side in which case, the matter shall be referred to the Executive Committee. The Executive Committee shall rule whether the game be re-arranged or awarded to the aggrieved County.

(7) After the game, the Representative of each competing County must agree on the result and communicate (by telephone, text or e-mail) the result to the Midland Counties Competition Secretary, within 48 hours of the finish of the match.

(8) The winning County shall hold the 'Francis Burton Trophy' and the runners-up 'Warwickshire Cup'. The Association shall provide thirty (30) medals to the winning County, for distribution to their players.

(9) INCLEMENT WEATHER

The winning County shall hold the 'Francis Burton Trophy' and the runners-up 'Warwickshire Cup'. The Association shall provide thirty (30) medals to the winning County, for distribution to their players.

(10) DRESS – PLAYING

Brown or white shoes, white or county trousers/shorts, white socks, county or white shirts.

REVISED FOR COMPS FROM 2021

FRANCIS BURTON
INTER COUNTY CHAMPIONSHIP
RULES AND REGULATIONS

1. The Competition shall be open to all Counties affiliated to the Midland Counties Bowls Association and played under the W.B.B Laws of the Game and in accordance with the byelaws currently laid down by Bowls England and/or the Midland Counties Bowls Association.
2. Each County shall be represented by six rinks of four players, all of whom shall be members of clubs affiliated to their County. Matches are six rinks, failure to fulfil the six rinks will result in the offended County receiving 22 points. All financial commitments shall be the responsibility of the offending County.

IN DEFAULT:

- (1) The minimum number of players per team per rink shall be 3 (Three).
- (2) If any Team has a player short on a rink then that team shall play with six bowls against eight. The order of play is, Lead, Lead, Two. Lead, Lead, Two, Three, Skip. The total number of shots scored by each team at the completion of the game will count.

No player shall play for more than one County in any one year.

All games are to be played on full-size greens with banks and ditches.

- (3) The Counties be split into two areas geographically, Lincolnshire to be in Group 1 and Worcestershire in Group 2. One of the remaining 5 Counties to be drawn to represent Group 1 for the first two years and Group 2 for the second two years.

Group 1 (First two year period) to have 4 Counties each County shall play each other County once per season, on a home and away basis, fixtures reversed for second year of play.

Group 2 (First two year period) to have 3 Counties each County shall play each other County once per season, on a home and away basis, fixtures reversed for second year of play.

For the second two year period Group 1 will have 3 Counties and Group 2 will have 4 Counties.

Following this a new draw will take place for the "floating" County and it shall not be the same County as drawn in the previous four year cycle.

The winners of each Group to meet and play at a Neutral venue to decide the Champion.

- b) A candidate for the office of Vice-President must be nominated by the County Association of which he is a Member and his nomination submitted in writing to reach the Honorary Secretary of the Association, not later than 31st December.
- c) Each County Association in Membership shall, in turn, be entitled to nominate one of its members as a candidate for the office of Vice-President and commencing in 1974, the sequence of nominations shall be as follows:- Nottinghamshire, Derbyshire, Leicestershire, Northamptonshire, Warwickshire, Worcestershire, Lincolnshire.
- d) An Honorary Auditor, who shall not be an Officer of the Association, Honorary Secretary, Honorary Treasurer, Honorary Competition Secretary and Honorary Assistant Secretary, shall be the only Officers eligible for re-election.
- e) The President-Elect and the Vice-President will take office at the end of the Annual Luncheon formalities when the Chain of Office will be handed over. The Annual Meeting will be chaired by the President of the year.
- f) If an Officer has to retire for whatever reason, the Executive Committee have the power to co-opt a Member to fill the vacancy until the next Annual General Meeting.

7. EXECUTIVE COMMITTEE

At the Annual General Meeting, the Association shall appoint an Executive Committee consisting of the President, Vice-President, Immediate Past President, Honorary Secretary, Honorary Treasurer, Honorary Competition Secretary, Honorary Assistant Secretary, and with Honorary Assistant Secretary one Member from each County Association in Membership nominated as their elected representative. **Each Affiliated County will have only ONE Vote.**

- a) The Members of the Executive Committee of the Association will be responsible for conducting all the affairs and upholding the Rules and Constitution and the objectives of the Association.
- b) The functions of the Executive Committee shall be: -
 - i) To meet not less than twice per annum.
 - ii) To receive at each Meeting reports from Officers of the Association and to consider and deal with all administrative matters.
 - iii) To make recommendations or nominations as it thinks fit to the Annual General Meeting or Special General Meeting of the Association.
 - iv) To safeguard the stability of the Associations Finances.
 - v) To co-opt any person who may assist in these functions
 - vi) Six members shall form a Quorum of the Executive Committee.

8. HONORARY LIFE MEMBERSHIP

Officers and Executive Members may be honoured with Life Membership on the recommendation of the Executive Committee and will be entitled to wear an Honorary Life Members Flash on their Midland Counties Blazer.

9. ANNUAL MEETING

- a) The Annual Meeting of the Council shall be held in March each year. Any Member of an Affiliated County Association may attend but shall not have voting powers.
- b) Not less than 21 days notice of the meeting shall be given to each County Association and to each Past President, together with a Notice of Matters to be transacted at the Meeting.
- c) Notices of Motion(s) shall be given in writing to the Honorary Secretary, 28 days before the date fixed for the Meeting.
- d) Amendments to Notices of Motion(s) shall be given in writing to the Honorary Secretary 14 days before the Annual General Meeting. Such Notices of Amendments are to be sent to Member County Associations and Past -Presidents, 7 days before the Meeting.

10. SPECIAL MEETINGS

A Special Meeting of the Council shall be called: -

- a) In pursuance of a resolution passed by the Executive Committee.
- b) Or at 21 days of receipt by the Honorary Secretary of the Association, of a requisition in writing, signed by the Honorary Secretary of the Member Association, stating fully the reason for the Meeting. No less than 7 days' notice of the Meeting shall be given to each Member County Association and each Past- President and the Notice shall state the purpose for which the Meeting has been summoned.

11. LEAGUE CHAMPIONSHIP

An Annual League Championship shall be held in which Member County Associations shall play each other with a side of 6 teams of Fours on a home and away basis in alternate years and –

- a) All matches shall be played by the Laws of the Game.
- b) Points to be awarded in each Match as follows -
10 points to the side winning the Match (in the event of a tie, 5 points to be awarded to both). 2 points to be awarded to each winning rink (in the event of a tie on any rink, 1 point will be awarded to each side).
- c) The Competitions Secretary shall prepare a League Table and shall notify County Secretaries of the result(s), as soon as possible, after the completion of all Matches in the Championship.
- d) The Champions shall hold the Francis Burton Trophy for one year and the Runners-up shall hold the Warwickshire Cup for one year.

12. CHAMPIONS CHAMPIONSHIPS

The Annual Championships shall be held for which the Competitions shall consist of the Singles, Pairs, Triples, Fours and Under 25's Singles Champions of each of the Member County Associations for that year. All Matches shall be played by the current Laws of the game. (Refer to Rules for the Champion of Championships).

The Draw for order of play shall be made by the Executive Committee Meeting held in the last quarter of the year preceding the Championships. The President and Officers shall have the privilege of deciding the venue. All Trophies shall be held for one year.

13. HONORARY SECRETARY

The Honorary Secretary shall keep a record of all the business transacted at the Council and Committee Meetings and carry out all the secretarial duties by decisions of the Council and its Committees.

14. HONORARY ASSISTANT SECRETARY

The Honorary Assistant Secretary shall assist the Secretary with the arrangement for friendly matches and any other duty specified either by the Hon Secretary or the Council.

15. HONORARY TREASURER

The Honorary Treasurer shall act by the decisions of the Council and its Committees and shall keep and render to the Annual General Meeting of the Council, a precise account of the Income and Expenditure for the past year, duly Audited by the Honorary Auditor. Copies of the Audited Statement of Accounts shall be sent to each Member of the Council, together with the Notice convening the Meeting.

16. ALTERATION of RULES

These Rules shall not be altered or rescinded except with the consent of the least two-thirds of the members present and voting at the Annual General Meeting of the Association or a Special Meeting convened under Rule 10 and the Notice of the Meeting shall set forth the terms of the proposed alterations.

Updated 07.03.2023